

## Zapata County Fair Association Scholarship Application

To: High School Seniors applying for ZCFA Scholarship

From: ZCFA

### **Applicants Should:**

1. Read the ZCFA Scholarship requirements
2. Type or print all information on the two- page application. Do not send this page with application.
3. Read and meet the requirements (1-2) listed below.
4. Answer all questions and supply all supporting data. Failure to do so will restrict the application's review by scholarship committee.
5. Remember to sign your application.
6. Turn in application materials to ZHS school counselor.
7. Application requirements must be met in order for applicant to be eligible to be considered for scholarship.

### **Each applicant must meet the following requirements:**

1. Applicant must be an **active member** in good standing of Texas 4-H or F.F.A. and provide a verification letter from your County Extension Agent, 4H Club leader or FFA sponsor.
2. Applicant must have competed actively in the Zapata County Fair.
3. Applicant must attach a recent photograph. Photo will not be returned.
4. Applicant must be a graduate from high school during the year of application, and begin college or University the following fall semester.
5. Applicant must attend an accredited College or University.
6. Awardees will receive scholarship August 2018 upon presenting the ZCFA Board of Directors with proof of enrollment to an accredited College or University.



**Zapata County Fair Association  
Scholarship Application**

**Please print and complete: Deadline is April 6, 2018**

**Section I. Applicant's Information**

Last name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Home number :( ) \_\_\_\_\_

Date of birth: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_ Male \_\_\_ Female \_\_\_

Place of birth: \_\_\_\_\_

Are you a U. S. citizen? Yes \_\_\_ No \_\_\_

Number of dependents brothers & sisters: \_\_\_\_\_

Number of people living at home: \_\_\_\_\_ Number attending college \_\_\_\_\_

**Section II.**

Father's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Home Number: ( ) \_\_\_\_\_

**Section III.**

Mother's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home number: \_\_\_\_\_

**Section IV.**

Principals name: \_\_\_\_\_ (circle one Dr. Mr. Mrs. Ms)

High School name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

School's Phone number: \_\_\_\_\_

**Section V.**

\_\_\_\_ 4H Member      \_\_\_\_ FFA Member      \_\_\_\_ FHA Member  
Name of Club or Chapter \_\_\_\_\_ Years participating \_\_\_\_

**Section VI.**

Rank in graduating class/ size \_\_\_\_\_ / \_\_\_\_\_

Chosen College: \_\_\_\_\_

Have you applied and been accepted? \_\_\_\_\_

College Major: \_\_\_\_\_

Chosen Profession: \_\_\_\_\_

**Section VII.**

Attach a recent photograph of yourself. Close up preferred - no group pictures.

**PHOTO WILL NOT BE RETURNED.**

**Section VIII.**

**History of participation in the Zapata County Fair  
Attach additional sheets if needed.**

Year	Project Shown	Place Won
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____



***Section X.***

**ESSAY 1 OUTSIDE OF 4-H LEADERSHIP ACTIVITIES, HONORS, WORK EXPERIENCE, AND VOLUNTEER/COMMUNITY SERVICE:** Describe how you spent time outside of your 4-H activities, why you devoted time to a particular activity, the impact the activity had on your personal development, and how it benefitted other people. **ONE PAGE MINIMUM**

**ESSAY 2 PERSONAL NARRATIVE:** Type a personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in 4-H, any personal obstacles you have overcome, the greatest thing you will take from 4-H, and how 4-H will help you in the future. **ONE PAGE MINIMUM**

**ESSAY 3:** Describe how you have demonstrated leadership ability both in and out of school. **ONE PAGE MINIMUM**

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return all materials together and in the following order:

1. Scholarship application form followed in order by other pages required
2. Any additional pages of school activities, honors, club memberships, and competitions.
3. Agricultural Science Teacher, 4H Club Leader, or County Extension agent letter of proof of enrollment.

**RETURN APPLICATION TO:  
Zapata High School  
Attn: ZAPATA COUNTY FAIR ASSOCIATION  
SCHOLARSHIP COMMITTEE  
ZAPATA, TEXAS 78076**